ANNUAL REPORT

ON THE

SEARCH FOR HINDI MANUSCRIPTS

FOR THE YEAR 1906.

BY

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REPORT.

THIS, the seventh Annual Report on the search for Hindi manuscripts, is submitted in a form different from the previous ones, and a word of explanation from me as to why this change has been made will not, I think, be out of place here. In view of the experience gained by me during the course of the operations for the search for Hindi manuscripts from the year 1900 I submitted, in February 1906, a memorandum to the Council of the Nagaripracharini Sabha for their consideration. In this memorandum I pointed out that the lines on which the work was being carried on and the annual reports submitted to the Government required consideration and modification. So far, the work had been done on the lines on which the search for Sanskrit manuscripts had been carried on; but the circumstances of the researches in the Sanskrit and Hindi literatures were different in several respects and, consequently, it was not necessary that the same procedure should be adopted in both cases. I, therefore, suggested (1) certain areas should be selected in turn; (2) that each area should be thoroughly explored before going on to the next; (3) that a full report should be submitted as the survey of each area was completed; and (4) that short annual reports containing a brief account of the important discoveries of the year with a tabular list of the authors dealt with and their works should be submitted. In support of these suggestions, I pointed out that under the present conditions full inquiries could not be made in regard to the books noticed year after year, and, moreover, what facts appeared to be reliable in one year underwent changes in the next year in view of the new facts discovered, and thus no annual report could be said to be complete in itself and no one could take any particular fact as certain unless he took the trouble to refer to all the reports written up to date. The Sabha

gave their best consideration to these proposals of mine, and in due course submitted them to the Government of the United Provinces for its orders. The Government was pleased to approve the scheme in G. O. no. 172/XII-128 *(a)*, dated the 29th January 1907, with the exception that triennial reports in full should be submitted whether or not at the end of each three years an area of search had been exhausted. It is in accordance with these orders that the present report is submitted.

The tabular list appended to this report will show that in all 250 books were noticed during the year 1906; 211 of these have been ascribed to 136 authors whose dates are as follows :—

15th century	...	... 2
16th „	...	... 9
17th „	...	... 20
18th „	...	... 22
19th „	...	... 39
Dates not ascertained		... 44

No authors of 39 books could be traced. Most of the manuscripts were written in the 19th century. Only one is dated 1576 A. D., and 16 are of the 18th century.

The books examined this year bring to light for the first time several hitherto unknown authors and their works and several new works of authors known before. The names of all these are given in the appended list.

Among the most important discoveries may be noted first the works of Swāmī Prāna Nāṭha, who was one of the greatest religious reformers of Bundelkhand in the modern age. He was the son of Kshemajī, a well-to-do resident of Jāmanagar, in Kāthiāvād. Prāna Nāṭha was born in Samvaṭ 1675 (1618 A. D.) and was married to Baijûrāja. After sometime he went to Māṭhurá, where he lived for a short time and became the disciple of Ghani Devachanda, and then travelled from place to place preaching his doctrines which abolished all religious and caste distinctions. He died in Samvaṭ 1771 (1714 A. D.). His disciples are divided into sects, *viz.*,

Pranāmī and Dhāmī. Those who were initiated by him and do not observe caste distinctions, and freely intermarry among themselves, are called Pranāmīs, while those who follow his doctrines and yet observe caste distinctions are called Dhāmīs. Swāmī Prāna Nāṭh's best known work is "Kulajama Svarûpa," which contains all his doctrines and principles in full. This is worshipped like the Granṭha Sahib of the Sikhs and is kept secret from all those who are not the followers of Prāna Nāṭha. The book is dressed in the likeness of Krisṇa and is worshipped with great fervour and devotion.

The other important finds of the year are the works of Kabīra Dāsa and his disciple Dharma Dāsa. In the book Nirbhaya Gyāna, it is said that Kābīra Dāsa flourished in the time of Mahārāja Bīra Sīnha Deva Baghelā, who was his disciple. When Kabīra Dāsa died another disciple of his, Bijli Khān, buried his dead body, but when this news was sent to Rājā Bīra Sinha Deva by his queen, Kamalāpaṭ, he at once got ready to attack Bijli Khān and take away the dead body of Kabīra Dāsa from him. It is said that Kabīra Dāsa appeared in a dream to Bīra Sinha Deva and averted this quarrel between his followers. Now Mahārāja Bīra Sinha Deva of Rewāh was born in 1423 A. D., ascended the *gaddi* in 1440 A. D., and died in 1501 A. D. We also know from the list of Monumental antiquities and inscriptions in the North-Western Provinces and Oudh (page 224) that Bijlī Khān erected a cenotaph of Kabīra Dāsa at Khirnipur, in the Basti district, in 1450 A. D. It may therefore be safely concluded that Kabīra Dāsa must have died sometime between 1440 and 1454 A. D. The manuscript copy of this book was made in Samvaṭ 1633 (1576 A. D.), but as the manuscript under notice is written on foolscap paper and is decidedly of a much later date, the date must be of the original copy from which the present book was copied out.

In another book Dharma Dāsa says that his Guru died in Samvaṭ 1569 (1512 A. D.). But in view of the facts mentioned above, this date cannot be said to be correct. I quote below the verses

containing the date so as to enable scholars to decide the two contradictory statements of Dharma Dāsa made in two of his books :—

सत गुरौउ वचन—

धरम दास तुम बड़े विग्यानी ।
आदि अंत अगंत तुम जानी ॥
सुमंत पंद्रा सो उनहत्तरा होई ।
सतगुर चले उठ हंसा ज्याई ॥
जब लग आं बंस गुरवाई ।
तब लग हम जग धरे न पाई ॥

N. P. Sabha, Benares:
6th *April* 1907.

SYAM SUNDAR DAS,
Superintendent, Search of Hindi Manuscripts.

Statement about the Hindi manuscripts noticed during the year 1906.

No.	Names of Authors.	Names of works.	Dates of composition, A. D.	Dates of Manuscripts, A. D.	Remarks.
1	Akṣara Ananya				Was born about 1653 A. D. He sometimes wrote under the name of Ananya only. The books ascribed to Ananya Ḍāsa in the report for 1905 appear to be really of this author.
		Anubhava Ṭaranga...	...	...	
		Gyāna Bodha ...	...	1874	
		Prema Dīpikā ...	...	1811	
		Rāja Yoga ...	...	...	Written for Rājā Priṭhvī Sinha of Datiā (F. 1700).
		Śrī Sarasa Manjāvalī	...	...	
2	Ananya Pradhāna.				
		Gyāna Pachāsā ...	...	...	Uncle of the present Mahārāja of Bijāwar.
3	Aniruddha Dāsa.		Alive		
		Padama Pachchīsī ...	...	...	
4	Bājū Rāya ...				
		Śrīmadbhāgavata Daśa ma	...	...	
		Skandha kī Sankṣepa Kaṭhā ...	...	1786	
5	Bakhaṭāvara Khān.				Flourished at Bijāwar.
		Dhanuka Samaiyā ...	1865	1868	
6	Bakhaṭesa ...				
		Rasarāja Tīkā Sanyuṭa	1765	1826	Annotations on the Rasarāja of Maṭi Rāma (1650).
7	Balabhadra ...		[1580]	...	Brother of Keśava Dāsa (See No. 111 of 1900).

Statement about the Hindi manuscripts noticed during the year 1906—(continued).

No.	Names of Authors.	Names of works.	Dates of composition, A. D.	Dates of Manuscripts, A. D.	Remarks.
		Balabhadra Nakha Sikha Satīka ...	...	1868	
8	Baladeva Dāsa Māṭhura.		[1853]?		
		Karīmā Hindī ...	...	1901	
9	Bālakrisna ...	Gvāla Pahelī ...	...	1757	He does not appear to be that Bālakrisna, who was the son of Balabhadra, and nephew of Keśava Dāsa
10	Benī Kavi ...				Son of Khagheśa.
		Śālihotra ...	...	1866	
11	Bhagavāna Dāsa Niranjanī.				
		Amrita Dhārā ...	1665	1847	
12	Bhairon ...				
		Batuka Pachāsā ...	...	1899	
13	Bhānu Praṭāpa				Mahārāja of Bijāwara. Ascended 1860. Deposed 1901.
		Singāra Pachāsā ...	...	1893	
		Vigyāna Śaṭaka ...	...	1893	
14	Bhīsama Dāsa				
		Rāma Raṭna Dohāvaeī	1847	1848	
15	Bhoja Rāja ...				Patron, Rājā Vikramājīṭa of Tīkamgarh (1776—1834).
		Upabana Vinada ...	1827	1847	
16	Bholā Nāṭha ...				Son of Prajāpaṭi.
		Bhāsā Lilāvatī ...	...	...	
17	Bhūre ...				
		Bāraha Māsī ...	...	1867	Of Bijāwara.
18	Bichiṭra ...				
		Dāna Vilāsa ...	1683	1771	
19	Bihārī Vallabha.		[1613]?		
		Bhagavaṭa Rasika jīkī Praśansā. ...	...	...	

Statement about the Hindi manuscripts noticed during the year 1906—(continued).

No.	Names of Authors.	Names of works.	Dates of composition, A. D.	Dates of Manuscripts, A. D.	Remarks.
20	Charana Dāsa		[B. 1703, D. 1781.]		Several of his other works have been noticed in previous years.
		Amara Loka Akhanda Dhāma ...	...	...	
		Bhakti Padāratha.			
		Charana Dāsa Krita Śabda ...	...	...	
		Dāna Līlā ...	...	...	
		Mana Virakta Karana Gutakā ...	...	...	
		Rāma Mālā ...	...	1849	
21	Chaturbhuja Dāsa.		[1560]		Of Braja.
		Dvādaśa Yaśa ...	...	1842	
22	Chatura Dāsa				Disciple of Santa Dāsa.
		Śrīmadbhāgavata Ekādasa Skandha Bhāṣā	1635	1867	
23	Chintamani ...		[1650]		A celebrated author.
		Pingala ...		1852	
24	Dasānanda ...				Disciple of Gangādhara.
		Haradaula jā kau Khyāla ...	1881	1896	
25	Dauvā Darāyāva.				
26	Dayā Dāsa ...				
		Janaka Pachāsā ...	—41?	1868	
		Vinaya Māla ...	...	1899	
27	Dayā Krisna ...				
		Padāvalī ...	...	...	
		Phutakara Kavita ...	...	...	
28	Dayā Rāma (?)				
		Sāmudrika ...	...	1833	
29	Debī Sinha ...				
		Arbuda Vilāsa ...	...	1857	
		Debī Sinha Vilāsa ...	...	...	
30	Dharma Dāsa...		[1500]		Disciple of Kabīra Dāsa.

Statement about the Hindi manuscripts noticed during the year 1906—(continued).

No.	Names of Authors.	Names of works.	Dates of composition, A. D.	Dates of Manuscripts, A. D.	Remarks.
		Kabīra ke Dvādaśa Pantha ...	...	...	
		Nirbhaya Gyāna ...	...	1576?	1576 is not the date of this manuscript. It seems to be that of the original one from which this copy was made.
		Kabīra Bāṇī ..	...	...	
31	Dhyāna Dāsa...	Dāna Līlā ...	...	...	
	...	Māna Līlā ...	...	1856	
32	Dhiraja Sinha	Gaṇita Chandrikā ...	...	1842	
33	Duja Chhaṭā ...	Svapna Parīkṣā ...	...	1792	Son of Gangā Rāma Patron, Rājā Māna of Chanderī (Asc. 1733, D. 1746).
34	Duja Kiśora ...	Poṭhi Terāmāsī ...	...	1896	
35	Durgā Prasāda	Gajendra Mokṣa ...	1871	1871	
36	Dvijana Dāsa...	Rāgamālā ...	...	...	
37	Farāsīsī Vaidya.	Ijjula Purāṇa ...	...	1878	
38	Gangā ...	Viṣṇupada ...	...	...	
39	Gangā Prasāda Udainiyān.				Patron, Rājā Viṣṇu Sinha of Samṭhar.
		Rāmānugraha Grantha	1817	1861	
40	Ghanaśyāma Dāsa.	Vasudeva Mochanī Līlā	...	1896	
41	Gopāla Dāsa Vallabha Sarana.		[1890]		Patron, Rājā Bhānupraṭāpa of Bijāwar.

Statement about the Hindi manuscripts noticed during the year 1906—(continued).

No.	Names of Authors.	Names of works.	Dates of composition, A. D.	Dates of Manuscripts, A. D.	Remarks.
		Sangīṭa Sāgara ...	...	...	
42	Gore Lāla Prohiṭa.	...	[1650]		*Alias* Lāla, the author of Chhaṭraprakāśa.
		Baravai Gore Lāla kā	...	...	
43	Gulāma Nabī...				*Alias* Rasalīna, son of Saiyad Bākar.
		Rasa Prabodha ...	1741	1840	
44	Gumāna ...				Son of Gopālamaṇi Ṭripāthī of Mahebā.
		Śri Krisṇa Chandrikā	1781	1865	
45	Hājī ..	Premanāmā ...	...	1860	
46	Hansarāja ...	Śrī Krisṇa jū kī Pāṭi	1722	1809	
47	HanumaṭaDāsa				Son of Lakṣmī Prasāda.
		Gīṭa Mālā ...	...	1868	
48	Hara Dāsa or Hīrā Dāsa.				Probably the same as Hari Dāsa of Pannā (B. 1844).
		Śrī Rādhākrisṇa jī kau Charitra ...	...	...	
		Līlā Mahimā Samaya Barasaita kau ...	...	1897	
49	Hara Deva ...		[1800]		Probably the same who attended the court of Raghunāth Rāo of Nāgpur.
		Nāyikā Lakṣaṇa	...	...	
50	Hariśankara Duja.				Patron, Rājā Barajora Sinha.
		Śrī Gaṇeśa jū kī kaṭhā chāra yuga kī ...	1584	1798	

Statement about the Hindi manuscripts noticed during the year 1906—(continued).

No.	Names of Authors.	Names of works.	Dates of composition, A. D.	Dates of Manuscripts, A. D.	Remarks.
51	Hīrā Pradhāna	Narmadā Jāgeśvara Vilāsa.	(1877) ?	...	
52	Ichchhā Rāma Vaiṣṇava.	Śrī Govinda Chandrikā	1790	1874	
53	Īsavī ...	Bihārī Saṭasaī kī Tīkā	...	1832	
54	Jīṭa Sinha ...	Vinaya Rasāmriṭa ...	1893	1894	*Alias* Rasarūpa. He says that he belongs to the family of Chhaṭrasāla.
55	Kabīra Dāsa jī		[D. 1512]		
		Amara Mūla ...	...	1879	
		Anurāga Sāgar ...	...	1863	
		Ugra Gyāna Mūla Siddhānṭa ...	...	1861	
		Brahma Nirūpaṇa ...	...	1861	
		Hansa Mukṭāvalī ...	...	1861	
		Kavīra Parichaya kī Sākhī ...	...	1885	
		Ṣabdāvalī ...	...	1804	
		Śabdāvalī ...	...	—33	
56	Kamala Nayana.	Gura Prasāda Dasṭura	1(7)87	1855	
57	Kāśī and Chinṭamaṇi.	Gyāna Sahelā ...	...	...	
58	Kāsim *alias* Mahbūba.	Kāsim aur Mahbūba kī Kundaliyā, Kaviṭṭa	(1700)	...	Of Maū.
59	Kāzim Alī ...				

Statement about the Hindi manuscripts noticed during the year 1906—(continued).

No.	Names of Authors.	Names of works.	Dates of composition, A. D.	Dates of Manuscripts, A. D.	Remarks.
		Sinhāsana Baṭṭīsī ...	1801	1853	Composed under the patronage of Dr. Gilchrist.
60	**Kheṭa Sinha** ...				Patron, Rājā Parikṣiṭa of Daṭiā (B. 1780. D. 1839).
		Bāraha Māsī ...	(1821) ?	...	
		Chauṭīsī ...	(1821) ?	...	
		Vaidya Priyā ...	(1823) ?	...	
61	**Khūba Chanda**				Was born at Rātha in the Hamirpur District.
		Ṭeraha Māsī ...	1863	...	
62	**Kripā Nivāsī** ...				
		Sampradāya Nirṇaya aur Prārṭhanā Saṭaka	...	...	
63	**Kripā Rāma** ...				Son of Ṭulārāma.
		Bhāṣā Jyoṭiṣa Sāra ...	1735	1852	
64	**Kriṣṇa Kavi** ...				
		Dharma Sāmādhi kaṭhā	1718	1798	
65	**Kunja Kunwar or Kunja Dāsa.**				Of Orchhā.
		Uṣā Chariṭa ...	1774	1892	
66	**Lachhamana** ...				Ruler of Bijawara. Father Bhānupraṭāpa.
		Dharma Prakāśa ...	1848	...	
		Bhakṭa Prakāśa ...	1845	...	
		Nripa Nīṭi Śaṭaka...	1843	...	
		Samaya Nīṭi Ś ṭaka...	1844	...	
67	**Lāla Dāsa** ...				
		Avadha Vilāsa ...	1665	1834	
68	**Lallū Lāla** ...				
		Prema Sāgara ...	1803	1847	

Statement about the Hindi manuscripts noticed during the year 1906—(continued).

No.	Names of Authors.	Names of works.	Dates of composition, A. D.	Dates of Manuscripts, A. D.	Remarks.
69	Mādhurī Dāsa		[1630]		
		Dāna Mādhurī ...	...	...	
70	Mahira Vallabha.				
		Śrī Bhagavadgīṭā Bhāṣā ...	* ...	...	
71	Mākhana ..				
		Dāna Chauṭīsī ...	...	1895	
		Śrī Gaṇeśa jū kī kaṭhā	...	1897	
		Śrī Saṭyanārāyaṇa kaṭhā	...	1863	
72	Māna Kavi ...		[1820]		
		Hanumāna Pachīsī ...	...	1903	
		Mahābīra jū kau Sikhanakha ...	1806	1868	
		Rāma Kūta Visṭāra ...	...	1884	
73	Manachiṭra ...		[B. 1728.]		
		Dāna Līlā ...	...	...	
74	Māna Sinha ...				
		Śālihoṭra ...	...	1866	
75	Mandana Kavi		[B. 1659.]		
		Jānakī jī kā vivāha...	...	1835	
76	Manḍina Śrīpāti.				
		Janaka Pachīsī ...	...	1837	
77	Maṭi Rāma ...		[1650]		
		Lakṣṇā Śringāra ...	...	1822	
78	Megha Rāja ...				
		Śrī Rādhākrisṇa jū kau jhagarau ...	...	1854	
79	Mohana Dāsa				
		Sneha Līlā ...	...	1777	
80	Mohana Kavi		[B. 1658?]		
		Rāmāśvamedha ...	...	1845	
81	Nanda Dāsa ...		[1660]		
		Bhāṣā Daśama Skandha ...	...	...	
		Joga Līlā ...	...	...	

Statement about the Hindi manuscripts noticed during the year 1906—(continued).

No.	Names of Authors.	Names of works.	Dates of composition, A. D.	Dates of Manuscripts, A. D.	Remarks.
		Śyāma Sagāī ...	...	...	
82	Nānaka ...		(B. 1469 D. 1539.)		
		Aṣṭānga Yoga ...	...	...	
83	Naraharī Dāsa Baksī.				
		Bārahamāsī ...	...	1885	
84	Narahari Dāsa		[1650]		
		Śrī Narahari Dāsa jī kī Bāṇī ...	...	...	
85	Nārāyana ...				
		Hariśchandra kī kaṭhā	1743	...	
86	Nārāyana ...				
		Hitopadeśa ...	...	...	
87	Nārāyana Dāsa				
		Pingala Mātra ...	...	1862	
88	Narenda Sinha				
		Bālaka Chikitsā ...	...	1846	
89	Naroṭṭama ...				
		Vichāra Mālā ...	1669	1860	
90	Navala Sinha				
		Bhāṣā Saptaśaṭī ...	1860	1860	
91	PajanaKunvari				
		Bārāmāsī ...	...	...	
92	Pankaja Dāsa or Kamala Dāsa.				
		Saṭyanārāyaṇa kī kaṭhā ...	1897	1900	
93	Parāgī Lāla ...				Of Charkhārī.
		Rasānurāga ...	1873	...	
94	Paramānanda Kiśora.				
		Kansa Chauṭīsī ...	...	...	
95	Prāga Dāsa Brāhmana.				
		Bhojana Vilāsa ...	1828	1855	
96	Prāna Nāṭha		[1650]		The great religious reformer of Pannā. He was the protegé of Chhaṭrasāla.
		Bīsa Girohoṇ kā Bāba	...	1740	
		Kīrṭana	...	1740	
		Pragata Bāṇī ...	...	1740	

Statement about the Hindi manuscripts noticed during the year 1906—(continued).

No	Names of Authors.	Names of works.	Dates of composition, A. D.	Dates of Manuscripts, A.D.	Remarks.
97	Praṭāpa Kavi	Chitra Gupita Prakāśa	(1808) [1800]	1862	Patron, Rāo Rāma Chanda of Jhānsi.
98	Prema Dāsa ...	Genda Līlā ...	...	...	
		Pancharatna Genda Līlā	1788	1877	
		Śrí Krisṇa Līlā ...	...	...	
99	Purṇa Dāsa ...	Kabīra Dāsa jī kā Bījaka Satíka ...	1837 [1720]	1881	Disciple of Banśa Praṭāpa.
100	Rādhā Krisṇa Chaube	Bihārī Saṭasaī para Padya Tīkā ...	...	1793	
		Krisṇa Chandrikā ...	...	...	
101	Rājā Rāma ...	Yma Dviṭiyā kī kaṭhā	1749	1883	
102	Rāma Dāsa ...	Úṣā Aniruddha kī kaṭhā	...	1899	Son of Manohara Dāsa.
103	Rāma Gulāma	Vinaya Nava Panchaka	[1840] ...	1900	
104	Rāma jū	Biharī Saṭsaī ..	...	1844	
105	Rāma Krisṇa *alias* Māna	Astaka ...	...	...	
		Avaṭāra Cheṭāvanī ...	...	...	
		Braja Bhān kī kaṭhā	...	...	
		Dusarā Rukmiṇī Mangala ...	...	...	

Statement about the Hindi manuscripts noticed during the year 1906—(continued).

No.	Names of Authors.	Names of works.	Dates of composition, A. D.	Dates of Manuscripts, A.D.	Remarks.
		Nāyikābheda ke dohe	...	1869	
		Rāsa Panchādhyāyī...	...	...	
		Rukminī Mangala ...	...	...	
		Sphuta Kavitta ...	...	...	
		Sphuta Pada ...	..	...	
		Śrī Krisna Vilāsa ...	1760	...	He wrote this book under the patronage of Mahārāja Hindūpati of Pannā (1756—1776).
		Vinaya Pachchīsī ...	...	...	
106	Rāma Lāla Svāmī.				Guru of Rājā Bhānupratāpa of Bijāwar.
		Amara Kantaka Charitra	1886	1889	This appears to be his last book.
		Bhavānī jī kī Stuti ...	...	1883	
		Mahābīra jū kau Tīsā	...	...	
		Rāma Sāgara or Rāma Vilāsa.	1866	...	
		Śrī Brahma Sāgara Grantha.	1867	1868	
		Śrī Krisna Prakāśa ...	1867	1868	
107	Rāma Nātha Pradhāna.				
		Rama Kalevā Rahasya	1845	1851	
108	Rāma Prasāda				
		Chautīsa Aksarī ...	1853	1854	
		Śrī Bhakta Rasa Chautīsī ...	1853	1861	
109	Rasika Dāsa ...		[1650]		Disciple of Narahari Dāsa.
		Śri Svāmī Rasika Dāsa jū kī bānī ...	...	...	
110	Rasika Govinda				
		Asta Deśa Bhāsā ...	...	...	

Statement about the Hindi manuscripts noticed during the year 1906—(continued).

No.	Names of Authors.	Names of works.	Dates of composition, A. D.	Dates of Manuscripts, A.D.	Remarks.
		Govindananda Ghana	1801	1808	
		Jugala Rasa Mādhurī	...	...	
		Kaliyuga Rāso ...	...	1808	
		Pingala Granṭha ...	...	...	
		Samaya Prabandha ...	...	...	
		Śrí Rāmāyaṇa Sūchanikā.	...	...	
111	Rūpa Śāha ...				Patron, Rājā Hindūpaṭi of Pannā.
		Rūpa Vilāsa ...	...	1868	This appears to be an abridged edition of the Pingala.
112	Sabala Sinha Chauhāna.				
		Rūpa Vilāsa Pingala	1756	1884	
		Bhīṣma Parba Bhāṣā	1655	1880	
		Karna Parba Bhāṣa...	1677	1882	
113	Sahadeva ...				
		Gaja Prakāśa ...	...	1900	
114	Sāhijū Paṇḍiṭa				
		Bundela Vanśāvalī...	...	1831	
115	Saida Pahāra				
		Rasa Sāra ...	...	1825	
116	Sambhū Nāṭha Miśra.		[1750]	...	
		Alankāra Dīpikā ...	...	1901	
117	Śambhū Naṭha Tripāṭhī.		[1750]		
		Jāṭaka Chandrikā ...	...	...	
118	Sammana ...		[1800?]		
		Sammana ke Dohe ...	...	...	
119	Sarasa Dāsa ...		[1600]		
		Śrī Sarasa Dāsa jī kī bānī	...	...	
120	Sevaka jū ...		[1580]		
		Śrī Sevaka ju kī bāṇī	...	1841	
121	Śringāra Chanda Kavi.				
		Baladeva Rāsamālā ...	...	...	

Statement about the Hindi manuscripts noticed during the year 1906—(continued).

No.	Names of Authors.	Names of works.	Dates of composition, A. D.	Date of Manuscripts, A. D.	Remarks.
122	**Subha Karana**	...	[1750]		See No. 31 of 1904.
		Anavara Chandrikā...	...	...	
123	**Sudāmā** ...				
		Sudāmā jī kī Bārahakhaṛī	...	1860	
124	**Sudarsana** ...				Son of Girdhara. Patron, Sujāna Sinha of Orchhā (1653-1672.)
		Bhiṣana priyā Chikistā Darpaṇa ...	1672	...	
125	**Śukadeva Miśra**		[1700]		
		Pingala... ...	...	1883	
126	**Sundara Dāsa**				Disciple of Dādū.
		Gyāna Samudra ...	1653	1863	
		Sundara Dāsa ke Savaiyā ...	1620	1870	
		Sundara Vilāsa ...	...	1870	
127	**Sūra Dāsa** ...	...	[1550]	...	
		Daśama Skandha Tīkā	...	...	
		Sūra Sāgara ...	...	1816	
		Sūra Sāgara ...	...	1735	
		Nāga Līlā ...	...	1832	
128	**Ṭeja Sinha** ...				
		Dafṭara Rasa ...	1805	1841	
129	**Thakura Dāsa**				*Alias* Pūrṇa.
		Bhakṭa Kaviṭavalī ...	1893	1893	
		Rukmiṇī Mangala ...	...	1873	
		Rukmiṇī Mangala ...	...	1780	
		Kriṣṇa Chandrikā ...	1880	1894	
		Śrī Jānakī Svayambara	1891	1891	
130	**Ṭulasī Dāsa** ...				
		Bhagavadgīṭā Bhāṣā	...	1812	
131	**Ṭulasī Dāsa** ...				
		Chhappai Rāmāyaṇa	...	1871	
		Vijaya Rāma Dohāvalī	1578	...	

Statement about the Hindi manuscripts noticed during the year 1906—(continued).

No.	Names of Authors.	Names of works.	Dates of composition, A. D.	Dates of Manuscripts, A. D.	Remarks.
132	Vīra Kavi ...		[1834]		
		Prema Dīpikā ...	...	...	
		Prema Dīpikā Taranga ...	1883	...	
133	Venkateśa jū				
		Ātmā Prabodha ...	...	1894	
134	Viṣṇu Dāsa ..				
		Ekādaśī Māhātmya ...	...	...	
135	(Rājā) Viśvanātha Sinha		[1 13—1834]		
		Dhruvāṣtaka ..	...	...	
		Yuvāṣtaka ..	...	...	
136	Vyāsa Svāmī		[1555]		
		Śrī Vyāsa jī kī Bāṇī	...	...	
		Śrī Vyāsa jī ke Rasa ke pada ...	...	1858(?)	
	Unknown Authors.				
		Adbhuta Vilāsa ...	...	1853	
		Advaita Prakāśa ...	...	1888	
		Ananta Deva kī kathā ...	...	1867	
		Angada Prabodha ...	...	1896	
		Arjī Sataguru ...	...	...	
		Bhagavadgītā Bhāṣā-tīkā ...	...	...	Prose.
		Bhagavadgītā Bhāṣā-tīkā	...	1842	
		Bhakta Bhaya Bhanjana Kalyāna Kalpadruma Stotra ...	...	...	
		Bīsai kathā ...	...	...	
		Chandra Hansa Līlāvatī ...	...	1835	
		Chitrakūta Māhātmya ...	...	1851	
		Dastūra Mālikā ..	...	1883	Translation Lilāvatī.
		Dohāsāra ...	...	1835	A collection.
		Gīta Govinda kē Tīkā Samūla. ...	...	1630	
		Kalpāvalī ...	...	1863	

Statement about the Hindi manuscripts noticed during the year 1906—(concluded).

No.	Names of Authors.	Names of works.	Dates of composition, A. D	Dates of Manuscripts, A. D.	Remarks.
		Kārṭika Mahāṭmya ...	...	1850	
		Kāyasṭhon kī Uṭpaṭṭi	...	1859	
		Mahārāja Pārīchhaṭajū ka kataka ...	...	...	
		Mana Māla Sanjīvanī Tīkā	1770	1845	
		Māno Gūjarī ...	...	...	
		Nāma Ṭarka Śasṭra...	...	1828	
		Nema Chanḍrikā ...	1704	1754	
		Pāncha Mudrā ...	...	1828	
		Pārasī Prakāśa ...	...	1859	
		Rādhā Sudhānidhi Tīkā ...	...	176[illegible]	
		Rambhā Śuka Samvāda ...	1841	1902	
		Saba Ḍhāṭu banāne kī kriyā ...	...	1854	
		Śailodaka Kalpa ...	...	1845	
		Sangraha ...	...	...	A collection.
		Śringāra Cheṭāvanī...	...	...	
		Śrī Rāma Chandra jī ke jalavihāra samaya ke pada ...	...	....	A collection.
		Śri Rāma Chandra ke Byāha samaya ke pada ...	...	...	A collection.
		Svaroḍaya Tīkā ...	...	1738	
		Tīkā Mahimna Sṭoṭra Samūla ...	...	...	
		Uṭsava Mālikā ...	...	...	A collection.
		Vaidyaka ...	...	...	
		Vaśiṣtasāra ...	...	...	
		Vīra Viradāvalī ...	...	1882	Praises of several persons like Akbar, &c.
		Vira Viradāvali ...	...	...	Genealogy from Bundela to Padama Sinha.
		Virāta Parba Mahābhāraṭa ...	...	1860	